$\Gamma$ 

\$50,000

XXX

Estimated Debts S0 to

 $\mathbf{x}\mathbf{x}$ 

\$50,001 to

\$100,000

\_\_\_

Li

\$100,001 to

\$500.000

11

\$500,001 to

\$1 million

11

| NOR'   | nited States<br>THERN              | Bankrupt                  | cy Court<br>ILLINOIS           |                                  | Voluntary Petition  |  |  |  |
|--|------------------------------------|---------------------------|--------------------------------|----------------------------------|---|--|--|--|
| Name of Debtor (If individual, ROBINSON, PAUL R  | enter Last, F                      |                           |                                | Name                             | of Joint Debtor (Spouse) (Last, First, Middle):   |  |  |  |
| All Other Names used by the d maiden and trade names):   | ebtor in the la                    | ist 6 years (ii           | nclude married                 |                                  | her Names used by the joint debtor in the last 6 years le married, maiden and trade names): |  |  |  |
|  | NONE                               |                           |                                |                                  |   |  |  |  |
| Last four digits of Soc. Sec. No (if more than one, state all):  | 7820                               |                           |                                |                                  | our digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. re than one, state all):     |  |  |  |
| Street Address of Debtor (No. 6410 South Sangamor Chicago, IL 60621  |                                    | y, state, zip):           |                                | Street                           | Address of Joint Debtor (No. and street, city, state, zip):                                 |  |  |  |
| County of Residence or<br>Principal Place of Business:   | Cook Cour                          | ıty                       |                                |                                  | of Residence or oal Place of Business:  |  |  |  |
| Mailing Address of Debtor (If o  | different from                     | street addre              | ss):                           | Mailin                           | g Address of Joint Debtor (If different from street address):                               |  |  |  |
| Same as Abo  | ove                                |                           |                                |                                  |   |  |  |  |
| Location of Principal Assets of (If different from addresses list  |                                    | otor                      |                                |                                  |   |  |  |  |
| I  | nformati                           | on Rega                   | rding Del                      | otor (Check                      | the Applicable Boxes)   |  |  |  |
| Venue (Check any applicable b XXXDebtor has been domiciled or h of this petition or for a longer p There is a bankruptcy case con  | as had a reside<br>art of such 180 | ∙aays tnan∃n∍             | any other Distric              | 1.                               | in this District for 180 days immediately preceding the date                                |  |  |  |
| <b>Type of Debtor</b> (Che XX Individual   | eck all boxes<br>Railroa           |                           |                                | Ch                               | apter or Section of Bankruptcy Code Under Which   |  |  |  |
| Corporation  | Stockbr                            |                           |                                | . ⊢ Chapte                       | the Petition is Filed (Check one box) or 7  |  |  |  |
| Partners tip   |                                    | dity Broker               |                                |                                  | Chapter 9 Chapter 12    Shapter 9   Chapter 12    Shapter 9   Chapter 12                    |  |  |  |
| Other  | Clearin                            | -                         |                                |                                  |   |  |  |  |
| Nature of Deb  |                                    |                           |                                |                                  | Filing Fee (Check one box)  |  |  |  |
| XX Consumer/Non-Business   | Busino                             | SS                        |                                |                                  | iling Fee attached.   |  |  |  |
| Chapter 11 Small Busines   | s (Check all b                     | ooxes that ap             | ply)                           | lating                           | Fee to be paid in installments (Applicable to individuals only)                             |  |  |  |
| Li Debtor is a small business as   | defined in 11                      | U.S.C. § 10               | 1.                             | Must atta                        | ch signed application for the court's consideration certifying                              |  |  |  |
| Debtor is and elects to be con<br>11 U.S.C. § 1121(e) (Optional  | sidered a sma                      |                           |                                | that the de                      | ebtor is unable to pay fee except in installments. Rule 1006(b), ial Form No. 3             |  |  |  |
| Statistical/Administrative Info  |                                    |                           |                                | I                                | THIS SPACE FOR COURT USE ONLY   |  |  |  |
| MM Debtor estimates that funds was Debtor estimates that, after are expenses paid, there will be not be a superior of the paid | y exempt pro                       | perty is excl             | uded and admi                  | nistrative                       | U.S. Bankruptcy Court Northern District Of Illinois Filed: 11/10/2004 Time: 13:00:57        |  |  |  |
| Estimated Number of Creditors  | 1-15<br><b>X</b> X                 | 16-49<br>                 | 50-99 I                        | 00-199 200-999                   | Debtor: PAUL R ROBINSON<br>Case: 04-41729 Foo   |  |  |  |
| Estimated Assets   | . 1.13                             |                           | -                              |                                  | _ Chapter: 13 Per # . 3440 A  |  |  |  |
|  |                                    | 500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000.001 to<br>\$100 million | Judge: Susan Pierson Sonderby<br>341 mtg: 12/07/2004 @ 01:00PM                              |  |  |  |

\$10,000,001 to

 $$100 \mathrm{\ million}$ 

ConfHrg: 12/23/2004 @ 10:30AM

TOM VAUGHN

[]

\$1,000,001 to

\$10 million

! ]

| Voluntary Petition (This page must be completed and filed in every case)  | Name of Debtor(s): PA  | UL ROBINSON   |
|---|--|---|
| Prior Bankruptcy Case Filed Within Last 6   | Years (If more than one, attach addi   | tional sheet)   |
| Location Where Filed: NONE  | Case Number:   | Date Filed: N/A   |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or A  | Affiliate of this Debtor (If more than   | one, attach additional sheet.)  |
| Name of Debtor: N/A   | Case Number:   | Date Filed:   |
| District: N/A   | Relationship:  | Judge:  |
| Sigr  | atures   |   |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11,12,13 of title 11. United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  I request relief in accordance with the chapter of title 11, United States | (To be completed if debtor is forms 10K and 10Q) with the pursuant to Section 13 or 15 1934 and is reques 1. J Exhibit A is attached and management of the section of the s | EXHIBIT A  s required to file periodic reports (e.g., e.g., |
| Code, specified in this petition.   | (To be complete  | d if debtor is an individual primarily consumer debts)  |
| Signature of Debtor  X Signature of Joint Debtor  Telephone (If not represented by attorney)  Date  | I, the attorney for the petitioner that I have informed the petitio  | named in the foregoing petition, declare ner that [he or she] may proceed under 11. United States Code, and have nder each such chapter.  |
| Signature of Attorney  Signature of Attorney for Debtor(s)  Robert J. Jenkins  Printed Name of Attorncy for Debtor(s)  Jenkins and associates   | Does the debtor own or have pos  | EXHIBIT C seession of any property that poses or is sent and identifiable harm to public health and made a part of this petition.   |
| Firm Name 175 West Jacson-A605  Address Chicago, IL 60604  (312) 427-3536  Telephone Number 10/5/C4   | I certify that I am a bankruptcy p   | etition Preparer  |
| Signature(s) of Debtor(s) (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  | Address  Names and Social Security nun prepared or assisted in preparin  | nbers of all other Individuals who g this document:   |
| If debtor is a corporation filing under chapter 11, United States Code, specified in this petition.  X Signature of Authorized Individual   | l <sub>x</sub>   | ed this document, attach additional priate official form for each person.   |
| Print or Type Name of Authorized Individual  Title of Authorized Individual by Debtor to File this Petition   | Signature of Bankruptcy Petition  Date   | ·   |
| Date  | A bankruptcy petition preparer'<br>of title 11 and the Federal Rules<br>fines or imprisonment or both 1  | s failure to comply with the provisions of Bankruptcy Procedure may result in 1 U.S.C. § 110; 18 U.S.C. § 156.  |

#### UNITED STATES BANKRUPTCY COURT

#### DISTRICT OF

In re:

PAUL ROBINSON

Debtor(s)

Case No.

(If Known)

EXHIBIT "C." If, to the best of the debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit "C" to the petition.

# **EXHIBIT "C" to Voluntary Petition**

1. Identify and briefly describe all real or personal property owned or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

NONE

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

NONE

UNITED STATES BANKRUPTCY COURT

NORTHERN

DISTRICT OF

ILLINOIS

In re: FAUL ROBINSON

Debtor(s)

Case No.

(If Known)

See summary below for the list of schedules. Include Unsworn Declaration under Penalty of Perjury at the end.

GENERAL INSTRUCTIONS: Schedules D, E and F have been designed for the listing of each claim only once. Even when a claim is secured only in part, or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed in Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| Attached (Yes No)                                     |          | Number of sheets |                   | Amounts Scheduled | _      |
|---|----------|------------------|-------------------|-------------------|--------|
| Name of Schedule                                      |          |                  | Assets            | Liabilities       | Other  |
| A - Real Property                                     | Y        | 1                | 55,000            |                   |        |
| B - Personal Property                                 | у        | 1                | 13,400            |                   |        |
| C - Property Claimed as Exempt                        | y1       | 1                |                   |                   |        |
| D - Creditors Holding Secured Claims                  | у        | 1                |                   | 9,400             |        |
| E - Creditors Holding Unsecured<br>Priority Claims    | у        | 1                |                   | -0-               |        |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | у        | 1                |                   | -0-               |        |
| G - Executory Contracts and<br>Unexpired Leases       | у        | 1                |                   |                   |        |
| H - Codebtors   | у        | 1                |                   |                   |        |
| I - Current Income of<br>Individual Debtor(s)         | у        | 1                |                   |                   | 679.00 |
| J - Current Expenditures of Individual Debtor(s)      | у        | 1                |                   |                   | 487.00 |
| Total Number of Sheets of All Sche                    | edules   |                  |                   |                   |        |
|   | Total As | sets             | 68,400            |                   |        |
|   |          |                  | Total Liabilities | 9,400.00          |        |

In re:

Paul Robinson

Debtor(s)

Case No.

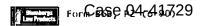
(if known)

# SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY     | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | 0 A A A | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM          |
|--|--|---------|--|--|
| 5 bedroom home at                        | Owner                                      | Н       | 55,000.00  | -0-                                    |
| 6410 South Sangamon<br>Chicago, IL 60621 |  |         |  |  |
|  |  |         |  |  |
| SCHEDILLE R PERSONAL PROI                | DEDTV                                      | ıl ->   | \$ 55,000.00   | (Report also on Summary of Schedules.) |

# SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY   | 202 E  | DESCRIPTION AND LOCATION OF PROPERTY      | O C A H | CURRENT MARKET VALUE OF DEBTORS INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|--------|---|---------|---|
| 1. Cash on hand 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, build ng and loan, and homestead associations, or credit unions, brokerage nouses, or cooperatives. | х      | Bank One Savings                          | Н       | -0-   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  |        | People Energy                             | Н       | 400.00  |
| 4. Household goods and furnishings including audio, video and computer equipment.  |        | 5 Bedroom Furiture Living and Dining Room | Н       | 10,000.00   |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.   | X<br>x | Ordinary(Clothing wearing apparel         |         | 3,000.00  |
| 8. Firearms and sports, photographic, and other hobby equipment.   | x      |   |         |   |
| Interests in insurance policies.     Name insurance company of each policy and itemize surrender or refund value of each.  | х      |   |         |   |



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In re: Paul Robinson

Debtor(s)

Case No.

(if known)

|   | N      |   | н       | CURRENT MARKET<br>VALUE OF DEBTOR'S    |
|---|--------|---|---------|--|
| TYPE OF PROPERTY  | 0      | DESCRIPTION AND LOCATION OF PROPERTY                            | W       | INTEREST IN PROPERTY                   |
| TIPE OF PROPERTY  | N      | DESCRIPTION AND ECOATION OF PROFEREN                            | J       | WITHOUT DEDUCTING<br>ANY SECURED CLAIM |
|   | E      |   | С       | OR EXEMPTION                           |
| 10. Annuities. Itemize and name each issuer.  | х      |   |         |  |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing  | х      |   |         |  |
| plans. Itemize 12. Stock and interests in incorporated and unincorporated businesses. Itemize.  | х      |   |         |  |
| 13. Interest in partnerships or joint ventures. Itemize.  | х      |   | -       |  |
| 14. Government and corporate bonds and other negotiable and nonegotiable instruments.   | х      |   |         |  |
| 15. Accounts receivable.  | х      |   | - [     |  |
| 16. Alimony, maintenance, support, and property settlements to which the debtor s or may be entitled. Give particulars.   | Х      |   |         |  |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.  | х      |   |         |  |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.         | Х      |   |         |  |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | х      |   |         |  |
| 20. Other contingent and unliquidated claims of every nature, includeing tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | х      |   |         |  |
| 21. Patents, copyrights, and other intellectual property. Give particulars.   | х      |   |         |  |
| 22. Licenses, franchises, and other general intangibles. Give particulars.  | x      |   |         |  |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.  | x<br>x |   |         |  |
| 24. Boats, inotors, and accessories.  | x      |   |         |  |
| 25. Aircraft and accessories.   | **     |   | }       |  |
| 26. Office equipment, furnishings, and supplies.  | Х      |   |         |  |
| 27. Machinery, fixtures, equipment, and supplies used in business.  | х      |   |         |  |
| 28. Inventory.  | X<br>X |   |         |  |
| 29. Animals.  | ^      |   |         |  |
| 30. Crops - growing or harvested.<br>Give partic lars.  | х      |   |         |  |
| 31. Farming equipment and implements.   | Х      |   |         |  |
| 32. Farm supplies, chemicals, and feed.   | Х      |   |         |  |
| 33. Other personal property of any kind not already listed. Itemize.  | Œ.     |   |         |  |
| (Include amounts from any co  |        | ion sheets attached. Report total also on Summary of Schedules) | otal -> | <b>\$</b> 13,400.00                    |

In re:

PAUL ROBINSON

Debtor(s)

Case No.

(if known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under (Check one box)

XX11 U.S.C. § 522(b)(1): Exemptions provided in 11 U.S.C. § 522(d). Note: These exemptions are available only in certain states.

11 U.S.C. § 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law.

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|--|----------------------------------|--|
| Household furnishings   | 1101/2-12-1001                             | 2000                             | 10,000.00  |
| Clothings               |  | 3000                             | 3.000.00   |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  | ^  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |

In re:

Paul Robinson

Debtor(s)

Case No.

(if known)

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| Check this box if debtor has no creditors   | hold             | ing s | ecured claims to report on this Schedule D  | ),   |   |                                |
|---|------------------|-------|---|------|---|--------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.)     | D<br>E<br>B<br>T | H& JC | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | COD. | AMOUNT OF CLAIM<br>WITHOUT DEDUCTING<br>VALUE OF COLLATERAL | UNSECURED<br>PORTION<br>IF ANY |
| A/C #   |                  | 一     | Approx. 8-10yrs   | +-   |   |                                |
| City Of Chicago<br>DEpartment of Water Manager<br>333 South State Street-111<br>Chicago, IL 60604 | nen<br>)         | Ŀ     | Lien by City of Chicago  VALUE \$ 55,000.00   |      | 9,400.00  | -0=                            |
| A/C #   |                  | -     | 17,0000   | 1    |   |                                |
|   |                  |       | VALUE \$  |      |   |                                |
| A/C #   | Γ                | -     |   | -    |   |                                |
|   |                  |       |   |      |   |                                |
| A/C #   | τ                |       | VALUE \$  |      |   |                                |
| 7.04  |                  |       |   |      |   |                                |
|   |                  |       | VALUE \$  | -    |   |                                |
| A/C #   |                  |       |   |      |   |                                |
|   |                  |       | VALUE \$  | -    |   |                                |
| A/C #   |                  |       |   |      |   |                                |
|   |                  |       | VALUE \$  | 1    | ,   |                                |
| A/C #   |                  |       |   |      |   |                                |
|   |                  |       | VALUE \$  |      |   |                                |
| A/C#  |                  |       |   |      |   |                                |
|   |                  |       | VALUE \$  | -    |   |                                |
| A/C #   |                  |       |   |      |   |                                |
|   |                  | }     | VALUE \$  |      | ĺ   |                                |
|   |                  |       | 2   | .11  |   |                                |
| continuation sheets attache   | d                |       | Subtotal -> \$ (Total of this page)  Total -> \$  |      | 9,400   |                                |
| f continger t, enter C; if unliquidated, enter U;   | if dis           | pute  | ed, enter D. (use only on last page)  |      | ntal also on Summary of Sobo                                |                                |

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In re: PAUL ROBINSON

Debtor(s)

Case No.

(if known)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E

TYPE OF PRIDRITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

| Extensions of credit in an involuntary col the case but before the earlier of the appoin   | ase<br>tment     | Cla<br>of a t  | ims arising in the ordinary course of the trustee or the order for relief. 11 U.S.C. § | debto           | r's business or financial affair<br>(a) (2).                | s after the commencemen                             |
|--|------------------|----------------|--|-----------------|---|---|
| Wages, salaries, and commissions was commissions owing to qualifying independent original petition, or the cessation of business, was a salaries, and commissions was a salaries, and commissi | sales            | repre          | esentatives up to \$4.650° per person, ea  | arned           | within 90 days immediately                                  | owing to employees, and preceding the filing of the |
| Contributions to employee benefit plan filing of the original petition, or the cessation of  | s N<br>busir     | Money<br>ness, | owed to employee benefit plans for so whichever occurred first, to the extent pr       | ervice<br>ovide | s rendered within 180 days<br>d in 11 U.S.C. § 507 (a) (4). | immediately preceding the                           |
| Certain farmers and fishermen Claims 11 U.S.C. § 507 (a) (5).  |                  |                |  |                 |   | the debtor, as provided in                          |
| Deposits by individuals Claims of ind or household use, that were not delivered or page 1.   | ividua<br>rovide | ls up<br>d. 11 | to \$2,100° for deposits for the purchase U.S.C. § 507 (a) (6).                        | e, leas         | se, or rental of property or se                             | ervices for personal, family                        |
| Alimony, Maintenance, or Support Cl provided in 11 U.S.C. § 507 (a) (7).   | aims             | of a           | spouse, former spouse, or child of the   | debt            | or for alimony, maintenance                                 | , or support, to the exter                          |
| Taxes and Certain Other Debts Owed to units as set forth in 11 U.S.C. § 507 (a) (8).   | Gov              | ernm           | ental Units Taxes, customs duties, a   | and pe          | enalties owing to federal, sta                              | te, and local governmenta                           |
| Commitments to Maintain the Capital of of Thrift Supervision, Comptroller of the Curre the capital of an insured depository institution.  *Amounts are subject to adjustment on April 1,   | ncy,<br>11 U     | or Bo<br>.S.C. | eard of Governors of the Federal Reser § 507 (a) (9).                                  | ve Sy           | stem, or their predecessors                                 | or successors, to maintai                           |
| CREDITOR'S NAME AND  | СО               |                |  | I"              |   | •   |
| MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.)  | D<br>E<br>B      | OCSE           | DATE CLAIM WAS<br>INCURRED AND CONSIDERATION<br>FOR CLAIM                              | C U D *         | TOTAL<br>AMOUNT<br>OF CLAIM                                 | AMOUNT<br>ENTITLED<br>TO PRIORITY                   |
| A/C#   | Ė                |                |  |                 |   |   |
|  |                  |                |  |                 |   |   |
| A/C#   |                  |                |  |                 |   |   |
|  |                  |                |  |                 |   |   |
| A/C#   |                  |                |  |                 |   |   |
|  |                  |                |  |                 |   |   |
| A/C#   |                  |                |  |                 |   |   |
|  |                  |                |  |                 |   |   |
| A/C#   |                  |                |  |                 |   |   |
|  |                  |                |  |                 |   |   |
| Continuation sheets attached.  |                  |                | Subtotal -><br>(Total of this page)  |                 | \$  |   |
|  | only             | on las         | Total - > st page of the completed Schedule E)   |                 | \$  |   |

<sup>\*</sup> If contingent, enter C; if unliquidated., enter U; if disputed , enter D.

In re:

PAUL ROBINSON

Debtor(s)

Case No.

(if known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| XXX CH | Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F |
|--------|---|
|--------|---|

|       | CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.) | соревтоя | # <b>%</b> 70. | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CUD:          | AMOUNT<br>OF CLAIM |
|-------|---|----------|----------------|--|---------------|--------------------|
| A/C # | (See instructions.)   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
| A/C # |   |          |                |  |               |                    |
|       |   |          | -              |  |               |                    |
| A/C # |   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
| A/C # |   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
| A/C # |   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
| A/C # |   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
| A/C # |   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
| 4/C # |   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
| A/C # |   |          |                |  |               |                    |
|       |   |          |                |  |               |                    |
|       | Continuation Sheets attached.   |          |                | S<br>(Total of t   | ubtotal -> \$ |                    |
|       | -<br>.nd, enter H; if wife, enter W; if joi   | nt antar | l :f           |  | Total -> \$   |                    |

If contingent, enter C; if unliquidated, enter U; if disputed, enter D.

(use only on last page of completed Schedule F.)

In re: PAUL ROBINSON Debtor(s)

Case No.

(if known)

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF<br>DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR<br>NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
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In re: PAUL ROBINSON Debtor(s)

Case No.

(if known)

# SCHEDILLE H. CODERTORS

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |  |
|------------------------------|------------------------------|--|
|                              |                              |  |
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In re: PAUL ROBINSON Deptor(s)

Case No.

(if known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)
The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital                      | DEPENDENTS OF DEBTO   | R AND SPOUSE         |                   |
|---------------------------------------|---|----------------------|-------------------|
| Status;                               | RELATIONSHIP  |                      | AGE               |
|                                       |   |                      |                   |
| Singl∈                                | Mother (Merry Dehingen)                                       |                      | 82                |
| o ingic                               | Mother(Mary Robinson)   |                      | 04                |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
| Employment:                           | DEBTOR  | SPOUS                | SE .              |
| Occupation                            | Retired   |                      |                   |
| Name of Employer                      | N/A   |                      |                   |
|                                       |   |                      |                   |
| How long employed                     | N/A   |                      |                   |
| Address of Employer                   | >7 / >  |                      |                   |
|                                       | N/A   |                      |                   |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
| Income: (Estimate of a                | verage monthly income)  | DEBTOR               | SPOUSE            |
|                                       |   |                      |                   |
| Current monthly gross v               | vages, salary,and commissions (pro rate if not paid monthly.) | \$                   | s                 |
| Estimate monthly overti               | me  |                      | _                 |
| SUBTOTAL                              |   | \$                   | \$                |
| LESS PAYROLL DE                       | DUCTIONS  |                      |                   |
| <ol> <li>Payroll taxes and</li> </ol> | d social security   |                      |                   |
| b. Insurance                          |   |                      |                   |
| c. Union dues                         |   |                      |                   |
| d. Other (Specify)                    | ······································                        |                      |                   |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
| SUBTOTAL OF PAY                       | ROLL DEDUCTIONS   | \$                   | \$                |
| TOTAL NET MONTHLY                     | TAKE HOME PAY   | \$                   | \$                |
|                                       |   |                      |                   |
|                                       | peration of business or profession or farm                    |                      |                   |
| (attach detailed stateme              |   |                      |                   |
| income from real prope                | <b>ry</b>   |                      |                   |
| Interest and dividends                |   |                      |                   |
|                                       | or support payments payable to the debtor for the debtor's    |                      |                   |
| use or that of depen                  |   |                      |                   |
| Social security or other              | government assistance (Specify)                               | 678.00               |                   |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
| Pension or retirement in              |   |                      |                   |
| Other monthly income                  | (Specify)   |                      |                   |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
|                                       |   |                      |                   |
| TOTAL MONTHLY INC                     | OME   | \$ 678.00            | \$                |
|                                       |   |                      |                   |
| TOTAL COMBINED MO                     | onthly income \$ 678.00                                       | (Report also on Summ | ary of Schedules) |
|                                       |   | <del></del>          |                   |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

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in re:

PAUL ROBINSON

Debtor(s)

Case No.

(if known)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Check this box if a joint petiti   | ion is filed and debtors   | s spouse maintains a separate household. Complete a separate schedule o  |  |
|--|--|--|--|
|  |  |  | d expenditures                           |
| Rent or home mortgage payment  | t (include lot rented for  | r mobile home)   | <b>s</b> -0-                             |
| Are real estate taxes included?  | Yes XX No  | Is properly insurance included? Yes XX No  | • -U-                                    |
| Itilities Electricity and heating fu   | iel  |  |  |
| Water and sewer  |  |  | 150.00                                   |
| Telephone  | ****   |  | 37.00                                    |
| Other  |  |  | 0  |
| lome maintenance (repairs and t  | upkeep)  |  |  |
| cod  | *********  | ***************************************  |  |
| lothing  |  |  | 150.00                                   |
| aundry and dry cleaning  | *****  |  | 10.00                                    |
| edical and dental expenses   |  | ***************************************  | 10.00                                    |
| ansportation (not including car  | payments)  |  |  |
| oreation, clubs and entertainme  |  | (1)  | 40.00                                    |
| aritable contributions   |  |  |  |
| surance (not deducted from wag<br>Homelowner's or renter's   |  |  |  |
| Life   |  |  | 50.00                                    |
| Health   | ****   |  |  |
| Auto   |  | ***** *********************************  |  |
| Other  |  |  |  |
| ixes (not ceducted from wages o  | er included in home mo   | ortgage payments)  |  |
| xes (not ceducted from wages o<br>pecify)  | r included in home mo  | property   | 50.00                                    |
| pecify)<br>stallment payments: (in chapter 1   |  | property t list payments to be included in the plan)   | 50.00                                    |
| pecify)<br>stallment payments: (in chapter 1<br>Auto   | 2 and 13 cases, do no  | property t list payments to be included in the plan)   | 50.00                                    |
| pecify)<br>stallment payments: (In chapter 1<br>Auto   | 2 and 13 cases, do no  | property   | 50.00                                    |
| necify)  Italiment payments: (in chapter 1  Auto  Other  Monly, maintenance, and suppor  | 2 and 13 cases, do no  | property t list payments to be included in the plan)   | 50.00                                    |
| pecify)  stallment payments: (in chapter 1 Auto Other  mony, maintenance, and supportyments for support of additional  | 2 and 13 cases, do no<br>t paid to others<br>dependents not living                               | property  t list payments to be included in the plan)  at your home  | 50.00                                    |
| necify)  Italiment payments: (in chapter 1 Auto Other  Money, maintenance, and support yments for support of additional guiar expenses from operation of   | 2 and 13 cases, do no<br>t paid to others<br>dependents not living                               | property t list payments to be included in the plan)   | 50.00                                    |
| pecify) stallment payments: (in chapter 1 Auto Other  mony, maintenance, and support yments for support of additional guiar expenses from operation of   | 2 and 13 cases, do no<br>t paid to others<br>dependents not living                               | property  t list payments to be included in the plan)  at your home  | 50.00                                    |
| pecify) stallment payments: (in chapter 1 Auto Other  mony, maintenance, and support yments for support of additional guiar expenses from operation of   | 2 and 13 cases, do not<br>t paid to others<br>dependents not living a<br>f business, profession, | property  t list payments to be included in the plan)  at your home or farm (attach detailed statement)  |  |
| pecify) stallment payments: (in chapter 1 Auto Other  mony, maintenance, and support yments for support of additional guiar expenses from operation of her  TAL MONTHLY EXPENSES (Rep  | 2 and 13 cases, do not t paid to others dependents not living a f business, profession,          | property  It list payments to be included in the plan)  at your home or farm (attach detailed statement)   | 487.00                                   |
| taliment payments: (in chapter 1 Auto Other  money, maintenance, and support ments for support of additional guiar expenses from operation of  | 2 and 13 cases, do not t paid to others dependents not living a f business, profession,          | property  t list payments to be included in the plan)  at your home or farm (attach detailed statement)  | 487.00                                   |
| taliment payments: (in chapter 1 Auto Other  mony, maintenance, and support ments for support of additional gular expenses from operation of er  FAL MONTHLY EXPENSES (Rep IR CHAPTER 12 AND 13 DEBTO vide the information requested by  | t paid to others dependents not living a f business, profession, port also on Summary of         | property  t list payments to be included in the plan)  at your home or farm (attach detailed statement)  of Schedules)  statement in the plan in the p | 487.00<br>other regular interv           |
| tallment payments: (In chapter 1 Auto Other  mony, maintenance, and support ments for support of additional gular expenses from operation of er  FAL MONTHLY EXPENSES (Rep   | t paid to others dependents not living a f business, profession, port also on Summary o          | property  It list payments to be included in the plan)  at your home or farm (attach detailed statement)  of Schedules)  s plan payments are to be made bi-weekly, monthly, annually, or at some   | 487.00<br>other regular interv<br>678.00 |
| tallment payments: (in chapter 1 Auto Other  Thomas and support of additional sular expenses from operation of er  TAL MONTHLY EXPENSES (Rep R CHAPTER 12 AND 13 DEBTO Vide the information requested by  Total projected monthly income | t paid to others dependents not living a f business, profession,  port also on Summary of        | property  It list payments to be included in the plan)  at your home or farm (attach detailed statement)  of Schedules)  For plan payments are to be made bi-weekly, monthly, annually, or at some   | 487.00<br>other regular interv           |

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In re:

PAUL ROBINSON

Debtor(s)

Case No.

(if known)

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

|                           | DECLARATION UND   | ER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR   |
|---------------------------|---|--|
| I declar                  | e under penalty of perjury that I have read the fo  | pregoing summary and schedules, consisting of 11 sheets.   |
|                           | ey are true and correct to the best of my knowle  |  |
| Date                      | 1.0/05/04   | Signature: 1001. Notamore  |
| _                         |   | Debtor   |
| Date                      |   | Signature:   |
| •                         |   | (Joint Debtor, if any) (If joint case, both spouses must sign.)  |
| CERTI                     | FICATION AND SIGNATURE OF NO  | N-ATTORNEY BANKRUPTCY PETITION PREPARER (SEE 11 U.S.C. § 110)  |
| I certify                 |   | ned in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the   |
| Printed or T              | Typed Name of Bankruptcy Petition Preparer  | Social Security No. (Required by U.S.C. \$110(c).)   |
| Address                   |   |  |
|                           | Social Security numbers of all other individuals  | who prepared or assisted in preparing this document:   |
| ć                         |   | ditional signed sheets conforming to the appropriate Official Form for each person.  |
|                           | e of Bankruptcy Petition Preparer   | Date   |
| A bankrupt<br>er imprison | tcy petition preparer's failure to comply with nment or both. 11 U.S.C. § 110; 18 U.S.C. § 1:         | the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines<br>56   |
| I                         | DECLARATION UNDER PENALTY O   | F PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| umonzea a                 | igent of the partnership) of the  | (the president or other officer or an authorized agent of the corporation or a member or an (corporation or partnership) named as debtor in this case, |
| eciare unos               | er penalty of perjury that I have read the foregoing true and correct to the best of my knowledge, in | ng summary and schedules, consisting of sheets, and  |
| ate                       |   | Signature:   |
|                           |   | (Print or type name of individual signing on behalf of debtor.)  |
|                           | (An individual signing on behalf of a   | partnership or corporation must indicate position or relationship to debtor.)  |

 $Penalty\ for\ making\ \alpha\ false\ statement\ or\ concealing\ property.\ Fine\ of\ up\ to\ \$500,000\ or\ imprisonment\ for\ up\ to\ 5\ years\ or\ both.\ 18\ U.S.C.\$152\ and\ 3571$ 



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UNITED STATES BANKRUPTCY COURT

NORTHERN

DISTRICT OF **TLLINOTS** 

In re:

PAUL ROBINSON

Debtor(s)

Case No.

# STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to any question is "None," or the question is not applicable, mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate shee, properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business," A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years ammediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or person in control of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Instacer." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any person in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor, 11 U.S.C. §101.

#### XXX None . Income from Employment or Operation of

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a catendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give AMOUNT and SOURCE (If more than one),

### 2. Income Other than from Employment or Operation of Business

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.) Give AMOUNT and SOURCE.

### 3. Payments to Creditors

XXI None a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter +2 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give IsaMF ASD ADDRESS OF CREDITOR, DATES OF PAYMENTS, AMOUNT PAID and AMOUNT STILL OWING.

XX<sup>1</sup> None b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR. DATE OF PAYMENT, AMOUNT PAID and AMOUNT STILL OWING

#### 4. Suits and Administrative Proceedings, Executions, Garnishments and Attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are sepa ated and a joint petition is not filed.)

GIVE CAPTION OF SULT AND CASE NUMBER, NATURE OF PROCEEDING, COURT OR AGENCY AND LOCATION and STATUS OR DISPOSITION.

XX None b. Describe all property that has been attached, garnished, or seized under any legal or equitable process within one year

Receives approximately \$600.00 month from social security

City of Chicago Administrative hearing for non-payment of water bill; entry of judicial order for approximately \$10,000 in delinquencies.

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Immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED, DATE OF SEIZURE and DESCRIPTION AND VALUE OF PROPERTY XX<sub>None</sub>

### 5. Repossessions, Foreclosures, and Returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapte: 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give NAME AND ADDRESS OF CREDITOR OR SELLER, DATE OF REPOSSES-SION, FORECLOSURE SALE, TRANSFER OR RETURN and DESCRIPTION AND VALUE OF PROPERTY

### 6.Assignments and Receiverships

XX None 1. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a join petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give NAME AND ADDRESS OF ASSIGNEE, DATE OF ASSIGNMENT and TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give NAME AND ADDRESS OF CUSTODIAN, NAME AND LOCATION OF COURT, CASE TITLE & NUMBER, DATE OF ORDER and DESCRIPTION AND VALUE OF PROFERTY

### XX None 7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than the \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Cive NAME AND ADDRESS OF PERSON OR ORGANIZATION, RELATIONSHIP TO DEBTOR, IF ANY, DATE OF GIFT, and DESCRIPTION AND VALUE OF GIFT

## XX None 8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give DESCRIPTION AND VALUE OF PROPERTY, DESCRIPTION OF CIRCUM STANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSUR-ANCE, GIVE PARTICULARS and DATE OF LOSS.

# None 9. Payments Related to Debt Counseling or

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

Give NAME AND ADDRESS OF PAYEE, DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR and AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### □ XXNone 10. Other Transfers

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is file, unless the spouses are separated and a joint petition is not filed.)

GIVE NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR, DATE, and DESCRIEE PROPERTY TRANSFERRED AND VALUE RECEIVED.

paid Attorney Robert J. Jenkins \$400.00 for retainer and initial filing fees in this cause

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## None 11. Closed Financial Accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Give NAME A 3D ADDRESS OF INSTITUTION, TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER AND AMOUNT OF FINAL BALANCE and AMOUNT AND DATE OF SALE OR CLOSING.

# None 12. Safe Deposit Boxes

List each safe deposit or other box or depository in which the debtor has or had securities, eash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include depositories of either or both spouses whether or not a joint petition is filed, unless the spc uses are separated and a joint petition is not filed,)

GIVE NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY, NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY, DESCRIPTION OF CONTENTS and DATE OF TRANSFER OR SURRENDER, IF ANY.

#### None 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# Give NAME AND ADDRESS OR CREDITOR, DATE OF SETOFF and AMOUNT OF SETOFF None 14. Property Held for Another Person

List all property owned by another person that the debtor holds or controls.

Give NAME ANT. ADDRESS OF OWNER, DESCRIPTION AND VALUE OF PROPERTY and FOCA.

XX. None, 15 D. J. A.N.

# None 15. Prior Address of Debtor

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

Give ADDRESS, NAME USED and DATES OF OCCUPANCY.

# XX 1 None 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

# $\widetilde{ ext{XX}} \leftarrow ext{None}$ = 17. Environmental Information

For the purpose of this question, the following definitions apply: "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardons or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material, "Site" means any location, facility, or property as defined under any Environmental I aw, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites, "Hazardons Material" means anything defined as a hazardons waste, hazardons substance, toxic substance, hazardons material, pollutant, or contaminant or similar term under an Environmental XX

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

GIVESTIE NAME AND ADDRESS, NAME AND ADDRESS OF GOVERNMENTAL UNIT, DATE OF SOURCE and ENVIRONMENTAL LAW,

None b. List the name and address of every site for which the debtor has provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Give SITE NAME AND ADDRESS, NAME AND ADDRESS OF GOVERNMENTAL UNIT, DATE OF TOTICE and ENVIRONMENTAL LAW.

None e. I. st all judicial or administrative proceedings, including settlements or crders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

Give NAME AND ADDRESS OF GOVERNMENTAL UNIT, DOCKET NUMBER and STATUS OR DISPOSITION

# 18. Nature, Location and Name of Business

XI None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship or was a self-employed to the confiner on next next.

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professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names and addresses of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names and addresses of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities within the six years immediately preceding the commencement of this case.

Give NAME, TATPAYER I.D. NUMBER, ADDRESS, NATURE OF BUSINESS and BEGINNING AND ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

Give NAME and ADDRESS.

The following questions are to be completed as shown below.\*

19. Books, Records, and Financial Statements
None a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

Give NAME AND ADDRESS and DATES SERVICE RENDERED.

XX None F. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

Give NAME, ADERESS and DATES SERVICES RENDERED

XX None c List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

Give NAME AND ADDRESS and DATE ISSUED.

XX None d List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years imn ediately preceding the commencement of this case by the debtor.

Give NAME AND ADDRESS and DATE ISSUED.

#### 20. Inventories

XX None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

Give DATE OF INVENTORY, INVENTORY, SUPERVISOR and DOLLAR AMOUNT OF INVENTORY (specify cost, market or other basis).

XX None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

Give DATE OF INVENTORY and NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

## 21. Current Partners, Officers, Directors and Shareholders

XX None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

G ve NAME AND ADDRESS, NATURE OR INTEREST and PERCENTAGE OF THE INTEREST.

XX None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation,

GAY NAME AND ADDRESS, TITLE and NATURE AND PERCENTAGE OF STOCK OWNERSHIP.

# 22. Former Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case. Give NAME, ADDRESS and DATE OF WITHDRAWAL.

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of the case.

GUE NAME AND A DDRESS, TITLE and DATE OF TERMINATION.

23. Withdrawals from a Partnership or Distributions by a Corporation
None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses loans, stock redemption, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

GISC NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR, DATE AND PURPOSE OR WITHDRAWAL, and AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY.

### 24. Tax Consolidation Group.

XX. If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

GIVE NAME OF PARENT CORPORATION and TAXPAYER IDENTIFICATION NUMBER.

#### 25. Pension Funds.

 $\overrightarrow{XX}$  If the debtor is not an individual, list the name and federal taxpayer identification number of any fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

Give NAME OF PENS ON FUND and TAXPAYER IDENTIFICATION NUMBER.

\_. \_\_\_continuation sheets attached

Complete unsworn declaration on page 3076-5

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| [If completed by an individual or individual and spou   | se]  |  |
|---|--|--|
| I declare under penalty of perjury that I have and any attachments thereto and that they are  | e read the answers<br>te true and correct. | contained in the foregoing statement of financial affairs  |
| Date  | Signature ——, of Debtor                    | Paul R. Robinson   |
| Date  | Signature<br>of Joint Debtor<br>(if any)   |  |
| [If completed on behalf of a partnership or corporation  I, declare under penalty of perjury that I have  | n <br>c read the answers                   | contained in the foregoing statement of financial affairs  |
| and any attachments thereto and that they are   | e true and correct to                      | the best of my knowledge, information and belief.  |
| Date  | Signature                                  |  |
|   | <u>-</u>                                   | Print Name and Title   |
|   | a partnership or eq                        | rporation must indicate position or relationship to debtor.)   |
|   |  | nent for up to 5 years, or both, 18 U.S.C. §§152 and 3571.   |
| CERTIFICATION AND SIGNATURE OF NON-A  | ATTORNEY BANKRI                            | JPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| I certify that I am a bankruptcy petition prepare<br>and that I have provided the debtor with a copy of   | er as defined in 11<br>of this document.   | U.S.C. § 110, that I prepared this document for compensation.  |
| Printed or Typed Name of Bankruptcy Petition P  | reparer                                    | Social Security No. (Required by 11 U.S.C. §110(c).)   |
| Address   |  |  |
| Names and Social Security numbers of all other is one person prepared this document, attach additional actions and social Security numbers of all other is one person prepared this document, attach additional actions are supported by the social Security numbers of all other is one person prepared this document, attach additional actions are supported by the social Security numbers of all other is one person prepared this document, attach additional actions are supported by the social Security numbers of all other is one person prepared this document, attach additional actions are supported by the social Security numbers of all other is one person prepared this document, attach additional actions are supported by the social Security numbers of all other is one person prepared this document. | individuals who pronal signed sheets       | epared or assisted in preparing this document: If more than conforming to the appropriate Official Form for each person. |
| X   |  |  |

A bankruptcy petition preparer's failure to comply with the provisions of title II and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

P 203 (12/94)

# United States Bankruptcy Court

| I: | n re PAUL                          | . ROBINSON  |   |  |  |
|----|------------------------------------|---|---|--|--|
|    |                                    | 1102110011  |   |  |  |
|    |                                    |   |   | Case No.                                 |  |
| D  | ebtor                              |   |   | Chapter 1                                | 3  |
|    | DISCI                              | LOSURE OF COMPE   | ENSATION OF                                 | ATTORNEY I                               | FOR DEBTOR   |
| 1. | named debtor(s<br>bankruptcy, or a | U.S.C. § 329(a) and Fed. Es) and that compensation pagreed to be paid to me, for of or in connection with | aid to me within or<br>or services rendered | ne year before the<br>d or to be rendere | he attorney for the above-<br>filing of the petition in<br>d on behalf of the debtor(s |
|    | For legal service                  | es, I have agreed to accept   |   |  | \$ <u>1,000.00</u>   |
|    | Prior to the filin                 | g of this statement I have r  | eceived                                     |  | <b>s</b> 200.00  |
|    | Balance Due .                      | ********  | *****                                       |  | \$ <u>800,00</u>   |
| 2. | The source of th                   | ne compensation paid to m   | ie was:                                     |  |  |
|    | <b>∑</b> Debto                     | Other (s  | pecify)                                     |  |  |
| 3. | The source of co                   | ompensation to be paid to   | me (s:                                      |  |  |
|    | <b>⊠</b> Debto                     | or Other (s   | pecify)                                     |  |  |
| 4. | have not ag                        | reed to share the above-did associates of my law firm   | sclosed compensat                           | ion with any othe                        | r person unless they are   |
|    | inempers of 5                      | d to share the above-disclo<br>associates of my law firm,<br>naring in the compensation                   | A copy of the agra                          | with a other perso<br>ement, together w  | on or persons who are not with a list of the names of                                  |
| 5. | In return for the case, including: | above-disclosed fee, I have   | e agreed to render                          | egal service for al                      | II aspects of the bankruptcy   |
|    | a. Analysis of the                 | ie debtor's financial situati<br>on in bankruptcy;  | on, and rendering a                         | advice to the debt                       | or in determining whether  |
|    | b. Preparation a                   | and filing of any petition, so  | chedules, statemen                          | ts of affairs and pla                    | an which may be required;  |
|    |                                    | on of the debtor at the mee   |   |  |  |

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# DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR (Continued)

|    | d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;   |  |  |
|----|--|--|--|
|    | e. [Other provisions as needed]  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
| 6. | By agreement with the debtor(s), the above-disclosed fee does not include the following services:  |  |  |
|    |  |  |  |
|    | post chapter 13 proceedings  |  |  |
|    |  |  |  |
|    |  |  |  |
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|    |  |  |  |
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|    |  |  |  |
|    |  |  |  |
|    | CERTIFICATION  |  |  |
|    | SECTION STATE OF THE SECTION S |  |  |
|    | I certify that the foregoing is a complete statement of any agreement or arrangement for   |  |  |
|    | payment to me for representation of the debtor(s) in this bankruptcy proceedings.  |  |  |
|    | 10/05/04   |  |  |
|    | Date Signature of Attorney   |  |  |
|    | Robert J. Jenkins and Associates   |  |  |
|    | Name of law firm   |  |  |

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|---------------|-------|----------------|---------------------------|
| •             |       | Page           | e 23 of 27                |
| 02/03/04 rev. |       | S              |                           |

MATTER OF PAUL R.ROBINSON

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN **CHAPTER 13 DEBTORS AND THEIR ATTORNEYS** (Model Retention Agreement)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to expect certain services to be performed by their attorneys, but again, debtors have responsibilities to their attorneys also. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

### BEFORE THE CASE IS FILED

THE DEBTOR AGREES TO:

1. Discuss with the attorney the debtor's objectives in filing the cases.

2. Provide the attorney with full, accurate and timely information, financial and otherwise construction.

### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)

- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### AFTER THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.

### THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.

- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary amended statements and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case before the bankruptcy court.

# ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES [Check one option.]

Option A: flat fee through confirmation

1a. Pre-confirmation services. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case, unless otherwise ordered by the court. For all of the services outlined above, required to be provided before confirmation of a plan, the attorney will be paid a fee of \$1.000.00. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for pre-confirmation services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

1b. Post-confirmation services. Compensation for services required after confirmation will be in such amounts as are allowed by the court, on application accompanied by an itemization of the services rendered, showing the date, time, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified that the debtor may appear in court to object.

- ☐ Option B: flat fee through case closing
- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of \$ . In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

- 2. Early termination of the case. Fees payable under the provisions set out above are not refundable in the event that the case is dismissed before confirmation (Option A) or completion of plan payments (Option B), unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 3. Retainers. The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.

- 4. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 5. Improper conduct by the debtor. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw ormfrom the case.
- 6. Discharge of the attorney. The debtor may discharge the attorney at any time.

Debtor(s)

| Date: 10/05/2004  |                        |
|---|------------------------|
| Total fee to be naid for attorney's services: \$ 1,000.00 (Do not sign if this line is blank.)  Signed: | Attorney for Debtor(s) |